

Message

From: CN=Louis Albisson/OU=DC/O=USEPA/C=US [CN=Louis Albisson/OU=DC/O=USEPA/C=US]
Sent: 4/23/2012 4:10:37 PM
To: CN=Scott Fraser/OU=DC/O=USEPA/C=US@EPA
Subject: Re: Sportsmen attendees
Attachments: Sportsmen for Bristol Bay sign-in completed.xlsx; fraser.scott@epa.gov

Hi Scott,

This is the list of attendees contact info completed

Louis Albisson

Intern, Office of Public Engagement
U.S Environment Protection Agency

From: Scott Fraser/DC/USEPA/US
To: Louis Albisson/DC/USEPA/US@EPA
Cc: Rachel Martinez/DC/USEPA/US@EPA
Date: 04/23/2012 10:38 AM
Subject: Sportsmen attendees

I have the hard copies of the sign-in sheets and will give to you shortly. Please complete their info in the attached.

[attachment "Sportsmen for Bristol Bay sign-in.xlsx" deleted by Louis Albisson/DC/USEPA/US]

Also, see the confirmed participant list below... almost everyone attended, with a couple extra that joined in as well.

[attachment "Sportsmen for Bristol Bay attendees.xlsx" deleted by Louis Albisson/DC/USEPA/US]

Scott W. Fraser
Office of Public Engagement
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov



Sportsmen for
Bristol Bay sign-i...